

**CHAMPIONS MUNICIPAL UTILITY DISTRICT  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned District will hold a public meeting at **5830 Bermuda Dunes, Courtyard Room, Houston, Texas 77069**; and via videoconference. The meeting will be held at **3:00 p.m.** on **Monday, November 10, 2025.**

**Google Meet joining info**

Video call link: <https://meet.google.com/eup-zicc-qgf>

Or dial: (US) +1 414-909-5208 PIN: 123 845 326#

At this meeting, the Board will consider and authorize appropriate action on the following:

1. **PUBLIC COMMENT (MAXIMUM 3 MINUTES PER PERSON);**
2. **APPROVAL OF MINUTES OF OCTOBER 13, 2025, REGULAR BOARD MEETING;**
3. **GENERAL MATTERS;**
  - A. Audit Report for Fiscal Year Ending June 30, 2025;
  - B. Green Medians Report;
  - C. Kleinwood Joint Powers Board ("KJPB") report;
  - D. State of the District;
4. **LANDSCAPING COMMITTEE REPORT;**
  - A. Commercial Landscaping Maintenance Agreement;
  - B. Champions Forest Drive Esplanade Irrigation Systems;
  - C. Champions Drive Landscaping and Irrigation;
  - D. Paradise Valley Trail;
  - E. Sound Wall on FM 1960;
5. **BOOKKEEPER'S REPORT**, including:
  - A. Status of account balances and funds transfers;
  - B. Approve payment of invoices and issuance of checks, including Pay Estimates;
6. **TAX COLLECTOR'S REPORT**, including:
  - A. Tax revenues and collections of delinquent accounts;
7. **OPERATOR'S REPORT**, including:
  - A. Monthly operations;
  - B. Repairs and/or replacement of District facilities;
  - C. Termination of service and/or write off of delinquent accounts;
  - D. Water Quality and Drought Contingency;
  - E. Rate Order Inspections, Violations, and Enforcement;
  - F. Damage to District facilities by third parties;
  - G. Customer correspondence, including complaints and adjustments;
8. **ENGINEER'S REPORT**, including:
  - A. Design/Construction Projects;
    - (a) Water Well 2 emergency generator, motor control, and sanitary control easements;
    - (b) Reclaimed Water Plant, including improvements for irrigation;
    - (c) Champions South Waterline Replacement;
    - (d) Champions East Waterline Replacement;
    - (e) Water System Replacement Schedule;
    - (f) Sanitary Sewer Replacement;
  - B. Reclaimed Water Report;
  - C. Construction Warranty Inspections;

- D. Permit/Plant Status;
  - E. Miscellaneous Items, including, Capital Improvement Plan and EPA Revised Copper and Lead Rules;
  - F. Utility Commitment Requests;
  - G. Annexation Requests;
  - H. Texas Water Development Board Loan Application;
9. **COMMUNICATIONS REPORT;**
10. **ATTORNEY'S REPORT:**
- A. Reclaimed Water System and Authority Water Credits;
  - B. Correspondence from Homeowners Associations;
  - C. Update on NHCRWA projects that concern District;
  - D. 3<sup>rd</sup> Party Damage to District Facilities;
  - E. Correspondence with Champions Golf Club Regarding Credits and Water and Sewer Connections;
  - F. Amendment to the District Rate Order regarding rates and fees for service;
11. **EXECUTIVE SESSION, AS NECESSARY;**
- A. Pursuant to Chapter 551 of the Texas Government Code, Subchapter D, of the Open Meetings Act, discuss matters relating to attorney-client privilege, potential litigation, security matters and/or real estate matters, respectively;
  - B. Reconvene in Open Session; and
  - C. Vote on matters considered in Executive Session, if any.



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